

**NEW HAMPSHIRE
FUTURE BUSINESS LEADERS OF AMERICA**

CHAPTER/INDIVIDUAL EVENT REGISTRATION

Chapter _____

Adviser _____

Address _____

Telephone _____

Date _____

Email : _____

NH FBLA subscribes to the NHASSP and TECNH guidelines of 1 advisor (on-site) to 10 students (minimum) as a chaperone ratio. All participants are required to spend the night in the hotel.

Instructions: Please list the names of the members, advisors and chaperones (use “C” for chaperone and “A” for adviser in space after their name) who will be attending the State Leadership Conference. Indicate T-shirt size (s, m, l, xl, xxl) and indicate who will be voting delegates.* The registration fee covers incidental conference expenses, meal package, conference t-shirt and keynote workshop presenters.

NAME OF MEMBERS** AND ADVISERS

Name	T-Shirt	Delegate*	Name	T-Shirt	Delegate*
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Voting Delegates:
 1 – 20 members = 2 delegates
 21-30 members = 3 delegates
 31+ members = 4 delegates

**National and State dues must have been paid at the time of registration, or the student will not be allowed to participate.

Number of members, advisers and guests attending x \$112 = _____

Registration packet deadline (must be received by): **February 6, 2008**
 Late registrations WILL NOT be accepted.

RETURN TO: Mrs. Mina Ayers
 NH FBLA State Conference Coordinator-SLC
 117 Hunkins Pond Road Phone: 286-3575
 Sanbornton, NH 03269 Fax: 286-3575

Chapter Name _____

(Please Type)

CHAPTER EVENTS/DEADLINES

Event	Deadline	Send to:
FBLA Businessperson Recognition	February 6, 2008 (with this form)	Mina Ayers
Who's Who in FBLA (Nominating letter must accompany registration; will be given to student at SLC)	February 6, 2008 (with this form)	Mina Ayers
FBLA Week Promotion	March 13, 2008	Kent Lauber
Local Chapter Annual Business Report	March 13, 2008	Mina Ayers

CHAPTER COMPETITIVE EVENT REGISTRATION

American Enterprise Project (chapter project; individual or team may present)	Team/Individual 1 (Deadline March 13, 2008)	Team/Individual 2 (send to Mina Ayers)
Partnership with Business Project (Report and presentation by teams of 1 – 3)	Team 1 (Deadline: March 13, 2008)	Team 2 (send to Mina Ayers)
Community Service Project	Team/Individual 1 (Deadline: March 13, 2008)	Team/Individual 2 (send to Mina Ayers)

INDIVIDUAL AND TEAM COMPETITIVE EVENT REGISTRATION

Collage Contest (Middle School only) (unlimited number)			
Accounting I (PSU)			
Accounting II* (Obj. & school site test) (JWU)			
Banking & Financial Systems (Teams of 2 or 3) (JWU)	Team 1	Team 2	
Business Calculations			
Business Communication (JWU)			

Chapter Name _____

Business Ethics (Teams of 2 or 3) (DWC)	Team 1	Team 2	
Business Financial Plan (Individual or team of 2 or 3)	Team/Individual 1	Team/Individual 2	
Business Graphics (NH event only)			
Business Law (PSU)			
Business Math (9-10)			
Business Plan ** (Individual or team of 2 or 3) (DWC)	Team/Individual 1	Team/Individual 2	
Business Presentation** (Teams of 1-3.)	Team 1	Team 2	
Business Procedures			
Client Service (Performance)			
Computer Applications* (Obj test and school site hands on test)			
Computer Problem Solving			
Cyber Security			
Database Design & App* (Obj. test and school site hands on test)			
Desktop Publishing* (Two teams of 2. Obj. and hands-on school site test)	Team 1	Team 2	
Digital Video Production** (Ind. or 2 teams of 2 or 3)	Team /Individual 1	Team /Individual 2	
E-Business** (Project and Presentation; Ind. or team of 2 or 3)	Team /Individual 1	Team/Individual 2	
Economics			
Electronic Career Portfolio** (Individual, pre judged, no performance)			
Emerging Business Issues (One or two teams, 2 – 3 members) (DWC)	Team 1	Team 2	

Chapter Name _____

Entrepreneurship (Obj. test only in NH; Team Event at NLC) (JWU)			
FBLA Challenge (Team Event gr 7-12; NH only)	Team 1		
FBLA Principles & Procedures (9-10)			
Future Business Leader**			
Global Business (Obj test and case study. Teams of 2 or 3.)	Team 1	Team 2	
Help Desk (Obj. test in NH)			
Impromptu Speaking (4 mins) (PSU)			
Internet Application Programming** (pre judged and performance)			
Introduction to Business (9-10)			
Introduction to Business Communication (9-10)			
Introduction to Parliamentary Procedure (9-10)			
Introduction to Technology Concepts (9 – 10)			
Job Interview** (PSU)			
Management Decision Making (Obj. test and decision making problem. Teams of 2 or 3)	Team 1	Team 2	
Management Information Systems (obj. test and performance; 2 teams of 2 or 3)	Team 1	Team 2	
Marketing			
Network Design (Team of 2 or 3)	Team 1	Team 2	
Networking Concepts			

Chapter Name _____

Parliamentary Procedure*** (Team Event at NLC)			
Personal Finance			
Public Speaking I (9-10 4 mins)			
Public Speaking II (5 mins)			
Spreadsheet Applications* (Obj. test and school site hands on)			
Technology Concepts			
Web Site Development (Team 1-3) Judging Date **	Team/Individual 1	Team/Individual 2	
	Put Web Site address here		
Word Processing I* (9 -10 only)			
Word Processing II*			

*This is a skill event taken at home high school. Test papers (no disks) must be received by Mina Ayers by March 13, 2008. Late paperwork not accepted.

**Materials must be received by Mina Ayers by March 13, 2008. Late paperwork not accepted.

***Parliamentary Procedure registrants must submit the State Officer Candidate Packet so that it is received by Mina Ayers no later than February 6, 2008. A personal interview will be held on Saturday, February 9, 2008 at Laconia High School, 9:30 a.m. A minimum score of 60 will be required on the written test in order to be appointed to the State Officer Team.

Individuals and Teams needing equipment for their presentation must bring their own laptops, overheads, LCD projectors, etc. Competitors needing calculators must bring their own.

ALL written reports (not resumes) must be in official FBLA Report covers (yellow) and bound.

Scholarship Key:

PSU: Plymouth State University	\$1500 First Place; \$1000 Second Place; \$500 Third Place
JWU: Johnson & Wales University	\$1000 First Place; \$750 Second Place; \$500 Third Place
DWC: Daniel Webster College	\$2500 First, Second and Third Places

REGISTRATION DEADLINE: February 6, 2008